

December 2024 & January 2025

Around Langley



St Mary the Virgin Church

A FREE MAGAZINE
published by the Langley Churches
for the people of Langley

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Merry Christmas



& A Happy New Year



From us all at
Around Langley

Dare to hope where there is despair...



Christmas is just a few weeks away which, I hope, our readers will be anticipating with joy and preparations for a happy, enjoyable holiday time. I hope also that we will remember the people all round the world who will be spending Christmas with despair weighing them down.

Many of us will be looking with forebodings at the approach of the new year. The world that has been relatively peaceful for most of us, most of our lives, we fear could take a turn for the worse. Apart from all the natural disasters caused by global warming, there are 'wars and rumours of war' which it is scary to contemplate. The world, after world War II, lived through the Cold War with Mutual Assured Destruction (MAD!) holding a tense equilibrium between nuclear powers; we rejoiced when USSR embraced *Glasnost* and *Perestroika* (transparent access to information and liberalisation of economic structures). We had hoped for a future of peaceful coexistence.

It was striking, then, that in 2024 all elections in "developed countries" have resulted in the incumbent government being ousted. There is clearly discontent about the status quo evident in most places around the world. May those new governments, despite benefiting from that mood of discontent to get elected, govern wisely and for the benefit of all their people. One hopes that there will be enough people of good will and breadth of vision who can influence policy makers, despite so much of the heightened rhetoric around.

Of course Christians will be celebrating the birth of the Prince of Peace at Christmas. May God's blessings of peace be upon the world in the new year.

. Anna Thomas-Betts



Despair...
In Parts of Palestine 2024

News from Around Langley

Langley Community Coffee Shop



The autumn season has flown by and during this period the Coffee Shop has continued to provide a welcome place for seniors and younger people, providing half an hour's seated exercise as well as speakers once a month. During September Jane Sculper gave us a very interesting talk on her role as honorary librarian of the Kedermister Library, a rare example of an early 17th Century parish library, at St Mary's Church Langley. In October our local Community Police officer visited, to answer questions from members about their concerns and explain how they are tackling the biggest problems facing young people in Langley, namely drugs and carrying of knives. In November Wayne Dixon gave a most entertaining talk about Christian Connections In Schools and had us all clapping to his rap song about Jesus. I'm sure he has a lot of young people responding to him and he has asked us to pray for his work.

So December is almost here and I'm praying for dry weather for our trip to Salisbury for which we have over 40 people signed up when we visit the Christmas Markets and then the Cathedral.

December 3rd sees our Christmas Lunch at Wexham Park Golf Club, meeting at 12 noon for lunch at 12.30pm. **NB There will be no coffee shop on 3rd December.** On **December 10th** there will be Christmas carol singing, accompanied by the Herschel Ukulele band

17th December will be the last Coffee Shop of 2024 and we'll celebrate it with an End of Year Quiz and Christmas fayre.

Coffee Shop restarts on 7th January 2025. We will continue to meet every Tuesday from 10.00am until 11.30am at St Joseph's Hall at the back of the Holy Family Catholic Church in Trelawney Avenue, SL3 7UD. New people are welcome and we are always looking for helpers to help with the coffee shop.

We wish you all a happy, healthy, safe and blessed Christmas. .

Sheila Papali

The Sanctity of Life

Around 30 years ago I did a GCSE Religious Studies project on the Sanctity of Life when I explored euthanasia and abortion as ethical subjects. These are two very live issues found in political discourse at the moment: the right to have an abortion in America (along with gun ownership, free school meals and the death penalty) are key issues in American politics in the recent Presidential election and the UK parliament is debating assisted dying.

These are emotive subjects, and rightly so. Much has been written over the years about these issues from a variety of perspectives including theology and medicine; but after two decades in ordained ministry, I no longer see words on a page but the faces of people I have encountered.

I see the face of Ron; I was called to give him the 'Last Rites' as he was meant to die that day; he lived another 2 years. I see the face of Mary who was diagnosed with breast cancer aged 82; she put her affairs in order but lived another 5 years. I see the faces of Tom and Sarah; their unborn child was very ill, and Sarah's life was in danger, so the pregnancy was terminated at 21 weeks. I see the face of Clare: when she discovered that she was pregnant her boyfriend demanded that she had an abortion. She waited as long as possible before doing so, and immediately afterwards she bitterly regretted her decision. A few months later her child was buried with full funeral rites.

We are dealing with sensitive and complex issues around how we understand the sanctity of life, and the choices we can make as human beings made in the image God.

Psalm 139 (one of my favourite Psalms) says, 'For you created my inmost being;

you knit me together in my mother's womb. I praise you because I am fearfully and wonderfully made...' (v13-14a)

Theologically, I am 'pro-life,' I believe that life begins at conception, but I also recognise that life is complex, and I have no desire to impose my own views on other people. Treating sensitive ethical decisions about life and death with an approach which is black and white lacks compassion and can deny the humanity of painful situations. Whilst we can have moral absolutes, we can practise our morality with empathy, recognising that this side of the Lord's return we live with immense uncertainty.

I am also aware that many of pro-life campaigners in America are also pro-gun ownership, pro-death penalty and opposed to free school meals, this is morally inconsistent; their alleged pro-life position is better described as 'pro-birth'.

Terminating a pregnancy for reasons other than a medical emergency or an act of sexual violence, is one I struggle with; with the free availability of contraception and sex education in schools, it should be unnecessary. I do wonder if the rate of unwanted pregnancies is a result of sex being detached from love and commitment, being treated as another form of entertainment. People might say we talk about sex too much, but

sometimes I think we don't talk about it enough. As a priest I have supported a few women who needed to make such a difficult decision for a variety of reasons; I did so without judgement, as life is complicated enough.

I wonder too if our debate on assisted dying comes from a place of fear of death, we often say 'pass away' rather than die. Death, dying, is all a part of the human condition, and we all too easily shy away from discussing them. So too is suffering: no one wants to be in pain, no one wants to see suffering in another person, yet suffering is a part of the human story and pretending it is not there is a mistake. I worry that in moments of vulnerability, a person might decide to end life, a decision which could be wrong and have terrible consequences.

I end as I began, by seeing faces and the stories they tell. I fear assisted dying will impact the vulnerable and will cause us to shy away from conversations about death and suffering.

God alone is sovereign in life and death, each human being being created with purpose; no one is an accident, and discovering God's sovereign purposes is a life-long journey.

The Rev. Chris Ferris

Trees, Trees, Trees...

In the Christian calendar the season leading up to Christmas is known as

Advent (Arriving). We look forward to the celebration of Christ arriving among us. In Holy Family Church on Trelawney Avenue, we use three different TREES during this season.

A GIVING TREE

This is a simple idea, but a beautiful one. On the branches of a bare tree we hang labels with the names of simple, useful and enjoyable gifts (presents for children, warm clothing for adults and children etc.). People are invited to take one or two labels and buy the gifts, wrap them with the label outside and bring them back. We then deliver all the items to the Slough Refugee Centre for distribution. Last year we managed to give the Centre many hundreds of gifts and they were much appreciated.

A JESSE TREE

The tradition of decorating what is called a Jesse Tree comes from medieval Europe. It was based on something the prophet Isaiah proclaimed: "a shoot shall come out of the stock of Jesse (who was the



father of King David and who lived about 1,000 years before Jesus), and a branch shall grow out of his roots." We use a Jesse Tree to illustrate the people, prophesies, and events leading up to the birth of Jesus as we are told them in the Hebrew Scriptures. And so in our church each weekend during Advent we adorn a bare tree with pictures of people like Abraham, Moses and King David and in this way tell the story of God's faithfulness through 4,000 years of history. As the tree is gradually decorated, it helps to build anticipation for the celebration of Christmas, marking the arrival of Jesus and the fulfilment of God's promises.

THE CHRISTMAS TREE

On Christmas Eve in our church that bare Jesse Tree is replaced by the glorious, full and decorated Christmas Tree. Evergreen trees and plants have been used to celebrate winter festivals for thousands of years, long before the advent of Christianity. Pagans in Europe used branches of evergreen fir trees to decorate their homes and brighten their spirits during the winter solstice. How the evergreen fir tree went on to become a symbol of Christianity is not absolutely clear. We do know that modern Christmas trees emerged in western Germany during the 16th century as Christians brought trees into their homes and decorated them with gingerbread, nuts and apples. However, while the Christmas tree originated in Germany, it

was Britain's Queen Victoria and Prince Albert who popularised it in the 1840s and 1850s. The idea of decorating a whole tree was not common in this country until a drawing of the royal family celebrating around a decorated Christmas tree in Windsor Castle was published by the Illustrated London News in 1848

For Christians, whether we have them in our homes or in our churches, the lush green Christmas tree and the lights that decorate it remind us that Christ is the light of the world and that His light is everlasting. He has come to bring joy and light into our dark world.

The Rev. Kevin Driscoll

SEEKING A TRUSTEE for LANGLEY MARISH UNITED CHARITIES

The Almshouses in St. Mary's Road are managed by a Charitable Trust. There are usually seven Trustees, who are volunteers, who meet four times a year.

The original Almshouses in Langley date back to 1617, with other units being added more recently. They have been set up over time by various local people to support those in the community who are in need of good housing. Nationally,



Almshouses continue to be a key provider of housing for those in need, even providing new accommodation.

Applicants should have an interest in people and buildings in a historic situation. **Please contact the Chair of Trustees, Dr Elizabeth Campbell, on 07930 310 201 for more information.**
<https://www.langleyalmshouses.co.uk/>



ANNUAL QUIZ NIGHT

Save The Date!

8th February 2025

**Iver Village Hall,
2 Grange Way, Iver, SLO 9NW**

Doors Open 6.30pm

All proceeds go to our chosen charities

Dee S Clark



*B.Sc(Hons) MChs Dip.pod.med. Member
of The Society of Chiropractors and
Podiatrists*

CHIROPODIST / PODIATRIST

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Christmas Music Live Near You! SLOUGH PHILHARMONIC SOCIETY

Christmas Concert

5:30pm Saturday 14 December 2024
School Hall, Eton College SL4 6DP

Tchaikovsky *Nutcracker Suite*
(with performance by Susan Handy
School of Dance)
Vaughan Williams *Fantasia on Christmas
Carols*
Kelly *Improvisations on Christmas Carols*
Plus, *Sleigh Ride* and carols for both
chorus and audience.

Family tickets available.

Choral Music

8.00pm Wednesday 15 January 2025
Windsor Parish Church

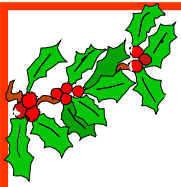
Mozart's hauntingly beautiful
Laudate Dominum,
Elgar's coronation composition
O harken thou and
Rutter's glorious
Requiem

Further information
and tickets:

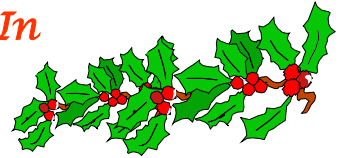
sloughphil.org

Box office: 0300 365 7445





Christmas Services In Langley Churches



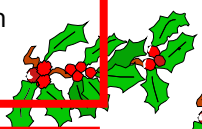
Langley Free Church

Sunday 1st Dec. 10-30am Christingle

Saturday 21st Dec. 6.30pm Carol
Service (refreshments)

Sunday 22nd Dec. 10.30am.
The Gift that lasts (All Age
service)

Wednesday 25th Dec. 10.30am
Christmas Service



Christ the Worker

Sunday 8th December 6.30 pm

Nine Lessons and Carols

Christmas Morning 9.15 am

Holy Communion



Holy Family Church

Tuesday 17th Dec. 2pm **and** 8pm
Conciliation Services

Tuesday 24th Dec. 5pm, 7. 30pm and
10pm Christmas Mass
(carols from 9.30pm)

Wednesday, 25th Dec. 8am **and**
9.30am Christmas Mass

Thursday, 26th Dec. 11am
St Stephen's Day Mass



St Mary

Tuesday, 24th December 4.00pm
Crib service

Tuesday, 24th December 7.00pm
Carols by Candlelight

Tuesday, 24th December 11.30 pm
Midnight Eucharist

Christmas Morning at 10-30am
Holy Communion

Tuesday 31st December 11.30pm
New Year Vigil Service

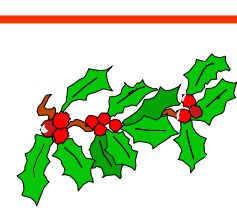


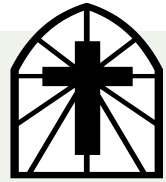
St Francis



Sunday 15th December, 3.00 pm
Coffee and Carols

Christmas Morning 10.00 am
Holy Communion





Regular Weekly Service Times

See Page 9 for Christmas Services, including New Year Vigil.

Holy Family (Roman Catholic) (Trelawney Avenue)

We will be having Masses at 5pm on Saturdays and 9.30am and 11.30am on Sundays

The 9.30am Mass is live streamed on our YouTube Channel:
"HOLYFAMILYCHURCHLIVE"

Langley Free Church (Baptist) (Trelawney Avenue)

Please note that there will be services on all Sundays at 10.30am.

Now that the church is without a minister, services will continue to be led by members of the congregation. Speakers will be drawn from within the church and from outside, including representatives of Christian charities and missionary organisations.

Communion will be taken on the second Sunday in the month.

The Anglican Churches

St Mary the Virgin (St Mary's Road)

8am Holy Communion (BCP, said)

11am Family Communion

Christ the Worker (Parlaunt Road)

9.30am Holy Communion on Second and Fourth Sundays

11am Service of the Word on First, Third and Fifth Sundays

St Francis of Assisi (London Road)

All Sunday Services start at 9.30am (unless specified otherwise)

Holy Communion First, Second and Third Sundays,

Service of the Word (all-age) Fourth Sunday,

Fifth Sunday, no fixed format

Regular Activities at Langley Churches

Bible Study

On Zoom Wednesday afternoons, 2pm: no programme in December and none finalised yet for January. **Check with diana.iller@gmail.com for more information.**

Langley Free Church: Thursdays 7.30pm at church and mornings at a house.
(Contact secretary@langleyfree.org.uk or phone 01753 540771)

Christ the Worker: Mondays, 1pm (Contact: Shola Aoko, shola_aoko@yahoo.co.uk)
(**NB:** NO bible study on 9th Dec and between 22nd Dec ember and 12th January.)

'MONDAYS' at LFC

If it's company you're after, why not join us at Langley Free Church on a Monday for a cuppa—any time between 11am and 2pm. Come for an hour or two, or longer. Please bring your own lunch with you. There will be a Fish and Chips option on the first Monday of the month. (Entry charge: £2.)

Please Note: No meeting on 23rd or 30th December.

Oasis at Langley Free

Wednesdays from 1.30 to 3.30pm
Midweek Fellowship and occasional guest speakers.

Contact: Ann Portsmouth 01753 585845

Messy Church at Langley Free

Christingle on Sunday,
1st December, 10am to 1pm

(including a light lunch)



Please check LFC website for meetings in 2025.

Christ the Worker and Shamrocks Friendship Club



Every Monday (except Bank Holidays) at the Shamrocks pub, 10am—noon, 12 Parlaunt Road, Langley, SL3 8BB. Tea, coffee, useful information from guest speakers and more... Everyone welcome.

REFRESH! at St Francis

Third Thursday of every month

Join us for tea and cake and fellowship with a talk or maybe a quiz or even a surprise activity! A warm welcome awaits you!



Craft Afternoons at LFC 12–4pm

Bring your hobby along and join us on the 3rd Saturday of every month.

(There is no meeting in December, next meeting on 18th January). Contact Chris on 07789 838 500. (Suggested donation £2 towards refreshments)

Faith Matters

Advent

The season of Advent ushers Christians into the liturgical year inviting them to remember the coming to us of the God made man, Jesus of Nazareth, 'born of the Virgin Mary'. It was a coming promised in the very first pages of Holy Scripture and waited for longingly by God's chosen people. When God, faithful to His promise, finally came, he was so like us that people could hardly distinguish him from any other human being. The mystery of God's presence is that while God is always with us keeping us and all creation in existence, he also comes to each one of us in other ways known to Himself alone. St Augustine, after his conversion, wrote a memorable sentence that expresses God's paradoxically one-sided relationship with us: "You were with me, but I was not with you." How insightful are St Paul's words: "It is God who works in you, both to will and to work for his good pleasure." (Phil 2:13). The closing words of the Bible "Come, Lord Jesus." (Rev 22:20) express our longing for the definitive coming of the Lord for us to be united with Him in 'a new heaven and a new earth.'

The year of birth of Jesus, scholars think, is between 4 to 6 BC. Christians started celebrating the birth of Jesus in

the 4th Century. As for the day of the birth of Jesus, Christians chose 25th December, the pagan, Roman Empire, feast day of the sun god, 'sol invictus', a public holiday. (See also page 16.) In this way, Christians could celebrate Christmas and like everyone else, enjoy a public holiday!

The Bible has been translated into 736 languages. Because some expressions in the Bible are of special importance, translators have always kept them in the original Hebrew or in the mother tongue of Jesus, Aramaic. One of these is *marana tha* (Our Lord, come) found in the first letter of St Paul to the Corinthians. The letter itself may have been written by Sosthenes, a scribe and companion of Paul, in the Greek of that time (Koine). Paul then, himself, added in his own hand a footnote in Aramaic which reads *marana tha* (Our Lord, come). Although this is the preferred



meaning, these two Aramaic words can also be read as *maran atha*, meaning 'Our Lord has come'. Many of the early Christians thought that Jesus would come in glory during their lifetime.

One of the challenging problems for us humans is to grasp how God can be perceived by us, acting as if he was a human being. Think, for instance of Yahweh speaking to Moses from a burning bush (Ex33:23) or how Jesus could multiply five loaves of bread to feed a crowd of about five thousand people. Pope Francis reminds us: "God's word is unpredictable in its power", (*Evangelii Gaudium*, 22). Also, for instance, we are at a loss trying to explain how Bernardette Soubirous could see and hear Our Lady at Lourdes or what happened near Fatima on 13th October 1917, when thousands witnessed the phenomenon of the sun spinning and changing colour and size, lasting for about ten minutes. Everything we humans experience is within a real or imagined space-time dimension.

Philosophy, specifically ontology, the branch of metaphysics dealing with the nature of being, has helped us through the notion of analogy, to somehow experience what is unknowable through the experience of what is knowable by us humans. About God, St Thomas Aquinas writes: "all knowledge of God is analogical": that is, inferred and not direct. Christianity has a tradition along these lines, the legacy of the 4th century Fathers of the Church, St Basil of Caesarea, St Gregory of Nyssa and St

Gregory of Nazianzus. About knowing or describing God, these theologians say: we are closer to the truth about God when we say nothing about Him than when we say anything!

Advent reminds us of God's coming among us as a human being. It reminds us also of our own birth. It can also be a time for us to reflect about the phenomenon of creation, which is "shot through with God's glory". Creation has been likened to 'a community project' of the Trinitarian God. The Father is the Creator and the Son is the meaning and heart of creation ("All things were created through Him and for Him"). The Holy Spirit holds everything together: he is the bond of love between the Father and the Son. He gives life, (Mary became pregnant through the power of the Holy Spirit) and enables us to know the Father and the Son (Jn 6:63).

Through the partnership of our mothers and fathers, God gave us life and made us persons when we were conceived, wishing us to remain for ever in his presence. Rowan Williams expresses all this succinctly: "We are because God is. God makes us be and keeps us in existence for ever." I also love the words of Rabindranath Tagore, the Indian Nobel Prize winner for literature, a mystic and a poet: "Have you not heard his silent steps? He comes, comes, ever comes. Every moment and every age, every day and every night he comes, comes, ever comes." (*Gitanjali* 45). Rooted in our heart is that which satisfies our deepest

longing, the thirst for union with the Triune God. So, yes, “*marana tha*”, “Our Lord, come!” and “Stay with us”.

Alfred Agius

What we mean when we say...

The language we use in our liturgy and in translations of our Bible are often obscure and sometimes arcane. However, even words that we think we understand clearly and unambiguously can do with unpacking at times. These tend to be words that express mysteries mostly about our ideas about God and our relationship with him. As Alfred Agius points out in the previous article, “Everything we humans experience is within a real or imagined space-time dimension”; and, “[we] experience what is unknowable through the experience of what is knowable by us humans”.

Consider the Lord’s Prayer. Jesus asks us to start the prayer saying Our Father. What do we mean by ‘Father’? We naturally think of our fathers (and mothers) as caring, loving people who provide for their children especially when they are young. Rowan Williams once spoke warning us about seeing Jesus’ relation with God as the ‘ideal’ child-parent relationship of our human lives. It is a relationship that we try to understand in human terms, because the nature and inter-relationships within the Trinity are mysteries beyond our comprehension.

Another idea that we closely associate with advent is Kingdom of God or Heaven. Again, we pray as Jesus taught us, ‘your Kingdom come’ as do Christians all over the world, the plea going up to God millions of times every day.

But Kingdoms are not common, or considered desirable in our world now, most people having embraced the idea of democracy at least being held as an ideal, or the least bad ideology.

We live in an age when most of us live in republics, and we take democracy to be granted. The fact is that most of us have not lived under the rule of a King. Even in this country most living memory is of a Queen as the head of the nation. So it is worth asking ourselves what our picture of Jesus’ Kingdom is.

Jesus had lots to say of the Kingdom of God/Heaven of course, using so many parables, similes and analogies. He really wanted his followers to be citizens of the Kingdom of God, his people, or his nation as it were. So all those teachings of Jesus were to help us understand what was expected of us, in various situations in our lives.

Meanings of words change even in one’s lifetime. How much more, then, over two millennia or more? It behoves us well to search out what words and ideas mean now, and live accordingly.

Anna Thomas-Betts

Antiphons for Meditation in Advent

O Sapientia (O Wisdom), coming forth from the mouth of the Most High, reaching from one end to the other, mightily and sweetly ordering all things:
Come and teach us the way of prudence.

O Adonai and leader of the House of Israel, who appeared to Moses in the fire of the burning bush, and gave him the law on Sinai: Come and redeem us with outstretched arms.

O Radix Jesse (O Root of Jesse) standing as a sign among the peoples,¹ before you kings will shut their mouths, to you the nations will make their prayer:
Come and deliver us, and delay no longer.

O Clavis David, (O Key of David) and sceptre of the House of Israel; you open and no one can shut; you shut and no one can open: Come and deliver the prisoners from the prison house, those who dwell in darkness and the shadow of death.

O Oriens (O Morning Star), splendour of light eternal and sun of righteousness: Come and enlighten those who dwell in darkness and the shadow of death.

O Rex Gentium (O King of the nations), and their desire, the cornerstone making both one: Come and save the human race, which you fashioned from clay.

O Emmanuel, our king and our lawgiver, the hope of the nations and their Saviour:
Come and save us, O Lord our God.

Christmas or '*dies natalis solis*'?

It was the first Christian emperor of Rome, Constantine, who established 25th December as the day to celebrate Christmas. That date is likely to have been chosen to fall within an existing period of celebrations for Romans, especially *Saturnalia*, that was characterised by feasting, goodwill, generosity to the poor, the exchange of gifts and the decoration of trees—reminds you a bit of the way we celebrate Christmas? It is also within days of the Winter Solstice, when the Sun 'beginning to assert itself', another Roman festival known as 'birthday of the invincible sun' (*dies natalis solis invicti*); start of a season progressing to the spring equinox.



On the 40th day after the birth of Jesus (that is, on February 2nd), according to Jewish tradition Mary went to the temple with him. February 2nd also happens to be technically the mid-point of winter, halfway to the spring equinox! This day is Candlemas in the Christian Calendar, with its emphasis on light.

(This is an extract from an article from *Around Langley*, February 2018)

Langley Free Youth Group
Weekly Subs £1

Football
Basketball
Hockey
Volleyball
Table Tennis
Pool / Snooker Table
Table football
Air Hockey
Sit & Chat

Topical Discussions
Local Events
Religious Discussions
Guest Speakers
Youth Questions
Trips
Meeting With other Churches Youth Group

Are you?

- Age between 10 & 14
- In School Years 6-9
- Want somewhere to meet or make new Friends
- Want somewhere to Relax?

Weekly on Tuesdays in School Term times
from 7:30 to 9pm
email: youth.club@langleyfree.org.uk

Around Langley NEEDS YOU

We are always looking for

- people to report on local issues and
- writers who would like to contribute articles to the magazine. (Let us know about your passions and hobbies; and why you like living in Langley, maybe?)

Contact the editors if you can help (contact details, p.2)

We also need money!

The magazine is given FREE to everyone, but donations are always welcome.



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Another Puzzle from Angus Mackenzie



Can you

UNSCRAMBLE



these Christmas food anagrams?



Can you unscramble the letters to find food associated with Christmas dinner?



HINT a capital letter is used for the start of each word



taBBy
turn
red

1



BusseS
lost
purr

2



maC
has
stiCker

3



Mice
Pines

4



fun
giftS

5



try
ouR
sTeak

6



12:00...
midnight
Cards
uPs

7



teaPots
oR
oats

8



berry
Saucer
Can

9



RuN
toast

10



Blessing
kIt
Pan

11



Pa
sprints
soaR

12

1 Brandy Butter 2 Brussel Sprouts 3 Christmas Cake 4 Mince Pies 5 Stuffing 6 Roast Turkey 7 Christmas Cards 8 Roast Potatoes 9 Cranberry Sauce 10 Nut Roast 11 Pigs In Blankets 12 Roast Parms



Robert, Chris, Andrew & Michael Lodge

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Parish Directory

St Mary's Church

www.langleymarish.com/stmary

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Hall Lettings: Simona de Gregorio. tel. 07968 408813
churchcentre@hotmail.com

Parish Administrator: Angus MacKenzie 01753 350444 langleymarish@gmail.com

St Francis Church

www.langleymarish.com/stfrancis

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Rev. Shola Aoko 01753 547025 shola_aoko@yahoo.co.uk

Hall Hire: Mrs Joy Raynor 01753 676011 joyraynor@aol.com

Christ the Worker Church

www.langleymarish.com/c-t-w/

Rev. Shola Aoko 01753 547025 shola_aoko@yahoo.co.uk

Hall Lettings: Barbara Soko tel. 07894 535522 christthe worker@gmail.com

Holy Family Catholic Church

<http://www.holyfamily.co.uk>

Parish Priest: Canon Kevin O'Driscoll

Deacon: Rev. Graham Jones

Hall Hire: Mrs. Lisa Chong

All contactable at 01753 543770, parish.holyfamily@northamptondiocese.org

Parish Worker: Mr Kieran McKeown 01753 543770 kieranmckeown50@yahoo.co.uk

Langley Free Church

www.langleyfree.org.uk/

Secretary: Paul Noyce 07831 428013 secretary@langleyfree.co.uk

Hall Hire: Jenna Kralyik 07927 175182 bookings@langleyfree.co.uk