

June & July 2026

# Around Langley



*Holy Family Church, Trelawney Avenue*

**A FREE MAGAZINE**  
*published by the Langley Churches*  
*for the people of Langley*

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## Contacts

### Editors

**Anna Thomas-Betts**  
**a.thomasbetts@**  
**gmail.com**

01753 822013

**Tony Randall**  
**antony.randall**

**@icloud.com**  
07375 070 105

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**Cover Drawing**  
Michael Day

### Advertisements

Richard Shircore  
07375 070105  
richard.shircore@  
btinternet.com

**Layout & Publishing**  
Anna Thomas-Betts

### Website

www.langleymarish.  
com/around.langley

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## DISCLAIMER

**Around Langley** is happy to publish views of our readers whenever possible, but would like to point out that the views expressed in the magazine are those of the authors and not necessarily those of the Editors, or the Churches in Langley.



<https://www.langleyfreechurch.org/aroundlangley>

**new regular slot...**

**....first Sunday of the month**

**9:45am for breakfast**

**10:30am Messy Church start, finish 11:30am(ish)**

## **Decline of Civilisations**

The hottest May since 1944! That is what we are going through as this issue is being prepared for the printers. Records seem to be getting broken day after day—albeit with forecasts of more normal temperatures to come. While wilting in temperatures up to 34°C it is hard to remember that the average May temperatures are typically around 18°C in Southern England. I guess most of us fear that this is part of general Global Warming.

In the meanwhile, peace talks continue regarding the Middle East. There are regular statements that a peace deal is all but signed, but USA and Iran seem to have different views about the clauses of the agreement. And ordinary people continue to suffer from cost of living increases that many can barely afford. Moscow continues to bomb Ukraine and Ukraine strikes back at Russia. Lebanon is pummelled by Israeli attacks. Sudan has virtually disappeared from our news bulletins, although the worst imaginable humanitarian conditions still prevail according to aid agencies. Then there is the Ebola epidemic to worry about.

I started to reflect on the growth and decline of civilisations because of my general anxiety, shared by many others, about the breakdown of international law and order, repression and oppression of their own people by governments, the potential threat from rapid, unregulated growth of AI and so forth.

It turns out that scholars have identified certain causes for the fall of civilisations historically: pandemics, inequality, migration, climate change, warfare and poor leadership. All worth reflecting on now.

The recent BBC series on the rise and fall of civilisations focus on four ancient civilisations: Aztec, Egyptian, Roman and Japanese. (See <https://www.bbc.co.uk/mediacentre/mediapacks/civilisations-rise-and-fall> for many fascinating discussions on each of them.) Dr Luke Kemp, prominent in the production of that series concludes, '... from my research, ... inequality is the key driver behind most societal collapse across world history and is still relevant today.' Food for thought for us, with stark global and local inequalities all around us.

Good wishes to all our readers for an enjoyable late-Spring.

**Anna Thomas-Betts**

# News from Around Langley

## Langley Community Coffee Shop



I hope that June will be bursting out all over with warmer weather and rainfall hopefully, so we and the farmers can reap the benefits.

The Coffee Shop has continued to flourish over the Spring months. A place to meet on a regular basis is what we offer: here we can share camaraderie over a cup of coffee or tea, enjoy an exercise session and listen to talks, often about interesting charities. Our meetings are held every Tuesday from 10am until 11.30am in St Joseph's Hall at the back of the Holy Family Catholic Church in Trelawney Avenue, SL3 7UD. All are welcome.

### Future Events

16<sup>th</sup> June – Thames Valley Hospice speaker

30<sup>th</sup> June – Day trip to Worthing

14<sup>th</sup> July – AGM

21<sup>st</sup> July- last meeting before the Summer break

8<sup>th</sup> September– Re-commencing Coffee Shop after the summer break

Wishing everyone an enjoyable summer. Contact 07859 750 508 for information.

*Sheila Papali*

## Community Connect



Share a delicious free fish-and-chips lunch with friendly faces; be part of an uplifting and inclusive community; take a break from caring responsibilities; feel connected, appreciated, and supported.

It's free – just book your place and show up!

**Venue:** 1st Langley Scouts, Gosling Road, Langley, SL3 7TP

**Time:** 10am–2pm (Shows start at 11am sharp)

**The upcoming dates are June 25<sup>th</sup> and July 23<sup>rd</sup>**

**To book your place:**

<https://www.sloughcrossroads.org.uk/community-connect-empowering-lives-together/>

Or

**Call:** 01753 525796

**Email:** [info@sloughcrossroads.org.uk](mailto:info@sloughcrossroads.org.uk)

# Tongue Twisters in the Classroom: Fun or Scary?

## *Emily Anemone: A Tongue Twister*

*I'll bet you any money  
I can really say anemone  
It's hard to say anemone  
It's sort of like an enemy*

*I'll bet the money anyway  
And try to say anemone  
But what if the anemone  
Is called Emma?*

*Then it's Emma the anemone  
Or what if she was Emily?  
Is Emily anemone in anyway an  
enemy  
An enemy anemone... help!*

Tongue twisters are not an easy read. They are not designed to be. These linguistic obstacle courses, created to trip up the reader, have a powerful, often under-recognised utility in the classroom.

Our current generation of children are not so much spoon-fed information, as being funnelled it, becoming hyper consumers of addictive short form, content served up through unregulated screens. The result? They are not reading. Reading for pleasure is at its lowest metric since we thought to quantify such things, as kids exchange poems for iPads and rhythm for the algorithm.

As a children's author and educator, having worked in UK schools for over a decade, I've watched the problem grow. In classrooms, children would swipe through

lessons with a flick of the forefinger and scroll straight to home time if they could. So what's the solution? How to engage the easily bored?

I make language a game. A competition, with levels, and twists and turns and times and personal bests. Tongue twisters are designed for readers to fail. The failure is funny: it's meant to be. When failure becomes funny and you laugh with your peers, reading out loud is suddenly less intimidating. Tongue twisters rob the mistake of its potentially publicly humiliating force, redirecting it to a game which one can try next time and attempt to surpass.

Particularly for neurodivergent children, with whom I specialise in working, I emphasise performance and movement. Vitality. Excitement. Life.

Somewhere, someone decided that the study of poetry was an autopsy, a clinical exercise in finding what's inside the poem, that lies, with stanzas stiffened in rigor mortis on the page. This tends to be how children don't like to learn. It's too Victorian and surgical, more Florence Nightingale than birdsong.

Instead, I encourage my classes to read aloud, to stand up, to all read at the same time... to have a go. It can be a cacophony of chaos but it seems to work.

The impact is that children go home and ask for a book, so they can improve their

personal best next time. They arrive at school with poems created at home, eager to try them out in our performances. Together we write back against the Empire of emotionless tech. Together we pick the mic up to amplify our expressive individuality.

Next time you hear a seven year old singing 'She sells sea shells on a sea shore', it's not a mere exercise in identifying sibilance, but a subversive sentence serving up playful adventure in the place it's most needed. Which is childhood.

**Christian Foley**

## **Please Save Langley**

My sister and family moved to Langley over 40 years ago, just before my family and I moved to Langley. Both families still live in Langley.

My sister, though, lives in Langley, British Columbia, Canada, just north of the border with the USA. In fact, she lives very near to "The Peace-Arch", which since its construction over 100 years ago has marked the long history of peace between the two nations.

The inscription on the Canadian side of the Peace Arch proclaims: *"Brethren dwelling together in unity"* (Psalm 133:1). Imagine the shock and distress felt by my sister, and nearly every Canadian, at US President Trump shattering the unity, and aggressively declaring his wish for the USA to impose itself on Canada, and turn

it into a US state instead of an independent country.

This is but one instance of how the policies of Trump's Government are causing terrible damage in so many ways. In the USA, the damage includes, as I know from my own work, appalling cuts to healthcare and vital research in many fields. Globally, the health, and even lives, of millions of people, especially the poor and vulnerable, are at risk from the US withdrawal from the World Health Organization, and major cuts to US aid programmes. Catholic charities have been particularly badly hit, despite their outstanding record of service. And unbelievably, Trump often seems to side with the violent aggressor Putin and makes us in Europe feel less safe.

Is anyone attempting to stop the harm that's being done to so many people? Some of the damage has been lessened, and reversed, by the US Congress and Courts, but much remains. As Canon Kevin O'Driscoll so clearly set out in the February/March edition of *Around Langley*, Pope Leo *"has denounced countries for "completely undermining" peace, saying "war is back in vogue and a zeal for war is spreading". Though he did not name specific nations, his remarks are being interpreted as a critique of US, Russian and other military incursions in sovereign countries."*

Pope Leo has continued to be a very strong, but quietly measured, voice against policies that damage the poor and

peaceful co-existence. This must give encouragement to those having to bear the brunt of Trump's policies and angry outbursts.

In their own ways, too, millions of ordinary people across Canada are standing firm against Trump's threats. They, like my sister when she goes shopping in Langley, carefully check each purchase, and as far as possible avoid buying goods from the USA while his aggressive threats and tariffs remain. My nephew re-arranged his long-planned Florida holiday, and came to Europe instead. What the Canadian population is

showing is that while the contribution from any one average citizen is usually small, collectively it is making an impact that is being noticed in the USA.

But what can we do here? Perhaps take some steps to emulate the good citizens of Langley, BC. I have made it clear to colleagues that I will not accept any invitations to conferences in the USA while the Trump Administration continues its policies. I know some wonderful people in Langley, Berks, and many other places, have stepped up their charitable fund-raising activities, for example, to contribute to the campaign to eradicate polio is not undermined.

Extraordinarily, and despite all the evidence, some UK politicians and newspapers, for their own nefarious reasons, no doubt, are more supportive of Donald Trump, and not only helped him to get elected (especially through their online editions sold in the US) but are still helping to sustain him. Perhaps people here could consider how they could help my sister, and other residents of Langley and across Canada (and so many in the USA). We could support the efforts of those who are standing up for medical research and overseas aid, and, at least in the current circumstances, promote alternatives to buying the UK media that have supported Donald Trump. Please.

*Steve Hanney*



Photo: From the website of [Peace Arch Park](https://www.bcparks.ca/index.php?id=1137&title=Peace_Arch_Park) | BC Parks

**Did you know...**

**... how your Street came by its Name?  
Some have Horticultural Roots!**



### **Turner Road**

Charles Turner had a nursery around the bottom of Langley Road, one of many professional gardens in the area.. My connection to the area began after I had lived at Upton Hospital for a month and later moved to Gilmore Close.

I remember in 1974, Geoffrey Smith presented an episode of Gardeners' World, titled Mr Smith's Flower Garden, when he stood in front of what we now call Fir Tree House at Upton. He told the story of the pink 'Mrs Sinkins', a blousy white flower which smells wonderful, and is still available! Mr Sinkins was the Master of the Slough Workhouse, later to be Upton Hospital. It was such a good plant that his friend Mr Turner agreed to propagate it and sell it on.



### **Sutton Avenue**

Langley was well-known for its orchards and nurseries. While living in Gilmore Close, I used to walk over Middlegreen road bridge and look at the many apple trees in J.C. (Jim) Allgrove's nursery where the sign said 'formerly James Veitch and Sons'.

The name Sutton relates to Sutton seeds, a well-known seed producer whose influence spreads beyond the area. As a keen gardener I have been buying from Suttons' seeds for years.

When we moved to Sutton Avenue the Deeds to our house included a clause - no onions to be grown. This was a reasonable requirement: the land had been a seed nursery for Suttons seeds and cross pollination with onions would have been unwanted.

The Langley nursery of James Veitch and Sons was part of their firm from the latter half of the 19th century as an overflow for their Chelsea nursery. Suttons bought the site in 1913 and used it until the early 1930s. Sutton Avenue was developed in 1936 and our house was built for the Head Gardener of Lord Astor, of Cliveden- another gardening link!

James Veitch and Sons were instrumental in huge plant introductions to this country. A list of 422 plants heads the book 'Hortus Veitchii'. For anyone interested, I actually have a copy of this book.

Liz Jones

**FOR THE OVER 60's**

# Holiday AT HOME

**JUST RELAX WITH FRIENDS**

**COME AND ENJOY FRIENDS AND FUN!**

**WEDNESDAY 5 AUGUST 2026**

**& THURSDAY 6 AUGUST 2026**

**LANGLEY FREE CHURCH  
TRELAWNEY AVENUE**

**PER DAY £7**

**2 COURSE LUNCH INCLUDED**

**10.00 AM TO 3.30 PM**

**REFRESHMENTS**

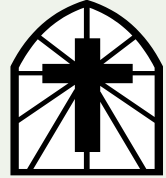
**LOTS TO DO!**

- PUZZLES QUIZ'S
- GAMES
- BOOKS
- CRAFTS
- POOL
- JIGSAWS
- TABLE TENNIS

**PLACES MUST BE BOOKED IN ADVANCE BY FRIDAY 31 JULY 2026**

**TO BOOK**  
**CHRIS 01753 943 089**  
**holiday2026@langleyfree.org.uk**

# ***Regular Weekly Service Times***



## **Holy Family (Roman Catholic) (Trelawney Avenue)**

We will be having Masses at 5pm on Saturdays and 9.30am and 11.30am on Sundays

The 9.30am Mass is live streamed on our YouTube Channel:  
"HOLYFAMILYCHURCHLIVE"

## **Langley Free Church (Baptist) (Trelawney Avenue)**

Please note that there will be services on all Sundays at 10.30am.

Now that the church is without a minister, services will continue to be led by members of the congregation. Speakers will be drawn from within the church and from outside, including representatives of Christian charities and missionary organisations.

Communion will be taken on the second Sunday in the month.

## **The Anglican Churches**

### **St Mary the Virgin (St Mary's Road)**

**8am** Holy Communion (BCP, said)

**11am** Family Communion

### **Christ the Worker (Parlaunt Road)**

**9.30am** Holy Communion on Second and Fourth Sundays

**11am** Service of the Word on First, Third and Fifth Sundays

### **St Francis of Assisi (London Road)**

***All Sunday Services start at 9.30am (unless specified otherwise)***

Holy Communion First, Second and Third Sundays,

Service of the Word (all-age) Fourth Sunday,

Fifth Sunday, no fixed format

# Regular Activities at Langley Churches

## Bible Study

On Zoom, Thursday afternoons, 2pm: no programme till June. **Check with diana.iller@gmail.com for more information.**

**Langley Free Church:** Thursdays 7.30pm at church, and mornings at a house.  
(Contact secretary@langleyfree.org.uk or phone 01753 540771)

**Christ the Worker:** Mondays, 1pm (Contact: Audrey Boyle Tel. 01753 583 924)

## 'MONDAYS' at LFC

If it's company you're after, why not join us at Langley Free Church on a Monday for a cuppa—any time between 11am and 2pm. No Bank Holidays this time.

Please bring your own lunch.

(Entry charge: £2.)

## Oasis at Langley Free

Wednesdays from 1.30 to 3.30pm  
Midweek Fellowship and occasional guest speakers.

Contact: Ann Portsmouth 01753 585845

## Christ the Worker and Shamrocks Friendship Club



Every Monday (except Bank Holidays) at the Shamrocks pub, 10am—noon, 12 Parlaunt Road, Langley, SL3 8BB. Tea, coffee, useful information from guest speakers and more... Everyone welcome.

**BUT BEWARE! The Council are charging for Car Parking now!**

## Youth Club at LFC

The Langley Free Church Youth Club meets on Tuesday evenings during school term.

from 7.30pm to 9pm  
for Ages 10 to 14 (Years 6-8)

Contact:  
Andrew Collett 07719 997649

## REFRESH! at St Francis

Third Thursday of every month

Join us for tea and cake and fellowship with a talk or maybe a quiz or even a surprise activity!  
A warm welcome awaits you!



## Craft Afternoons at LFC 12–4pm

Bring your hobby along and join us on the 3<sup>rd</sup> Saturday of every month:

**(June 20<sup>th</sup> and July 18<sup>th</sup>)**

Contact: Chris on 07789 838 500  
(Suggested donation: £2 towards refreshments)



# Faith Matters

## Paul's letter to the Romans

This letter, believed to have been written by the apostle Paul from Corinth while he was waiting for better weather to complete his Third missionary journey, is fascinating in many ways. Much of the letter has helped form the basis for Christian theology, also telling us a good deal about the writer, his firm beliefs, and his passionate desire to go to Rome.

Paul was writing to Christians in Rome, whom he did not know, and unlike in his other letters he had no particular pastoral issue which he is seeking to help them resolve. His letters to other churches in the New Testament were to those he had helped establish and gave guidance and counsel on problems that they were facing. But not in Rome, where the good news of Jesus had been brought by traders and other travellers around the Roman empire.

Here Paul wrote 'out of the blue' his longest letter (and 2 to 3 times larger than the longest known letters by famous Roman writers such as Cicero and Seneca). It could be described as the first setting out of Christian theology.

Paul had not had any contact with Rome, but about the time he wrote this letter,

between AD 55 and 57, he had been spending much time in the company of Aquilla and Priscilla, a Christian couple who had come from Rome. They may well have been among the Jews who were deported during the reign of Emperor Caligula. Paul would certainly have learnt much from them about the situation in Rome, particularly among the small Christian communities that existed there. Caligula had now died and been succeeded by Nero, who at this stage is fairly tolerant, and had encouraged the Jews to return. The Christian communities would have been a mix of Jews and non-Jews which posed a leadership problem.

Unlike in his other letters, Paul did not deal with any pastoral issues here, but he introduced himself, and much of what he had come to understand of his faith in his 20 years as a follower of Jesus. He identified himself with the Roman Christians in their faithfulness and prayers. He expressed his strong desire to join them in Rome, to preach and share fellowship before possibly moving on to Spain, from where he could continue to spread the gospel of Jesus further into Europe.

Many Christians have Romans 8 verse 28 as a favourite text. It reads 'we know that in all things God works for the good of

those who love him, who have been called according to his purpose.' That is good, provided we recognize the principle on which it is based. In the letter, and chapter 8 in particular, Paul wrote of life in the (Holy) Spirit. He began by pointing out that those who belong to Jesus are no longer condemned because they have been freed from the power of sin and death. This has been achieved by Jesus' sacrifice for us by his death on the Cross. By accepting that in faith, Paul wrote that we are Spirit led and controlled, Christ living within us, and we are the children of God.

Earlier in the letter, Paul had wrestled with a number of other themes. One of these, in Chapter 1

, concerns how we become Christians, obtaining God's forgiveness, and it is by faith alone. Verse 17 of this Chapter finishes with a quote from the Old Testament prophet, Habakkuk, that 'the Righteous (or Just) will live by Faith'. This was the verse that strongly influenced the 16<sup>th</sup> century German priest and theologian, Martin Luther, to a personal discovery of faith, understanding that our justification with God cannot be earned, but is only possible by believing in Jesus and his sacrifice for us. Justification and Righteousness are key themes in Paul's letter.

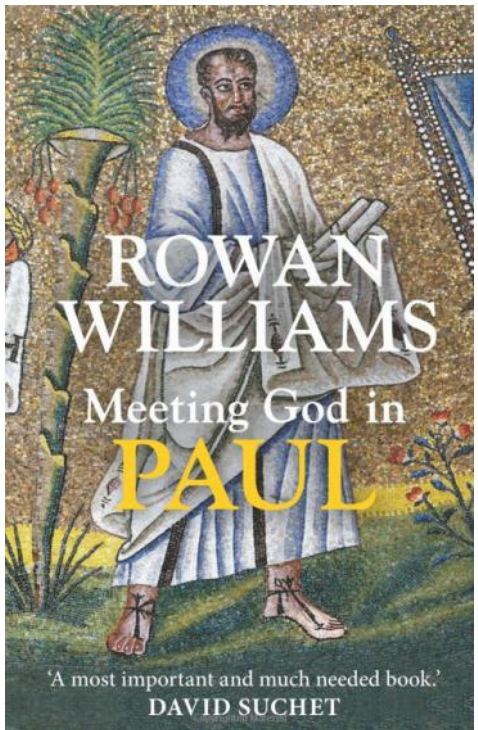
Paul wrote a good deal about Jews, and the laws that they followed, and

concluded that the only way to be right with God (righteous) for all people is through faith in Jesus. He also demonstrated how Abraham was a true example of a man of faith.

Romans is not an easy book to read and, taking the advice of a great bible teacher of earlier days, David Pawson, it is best to read it straight through, if possible, in one reading. Then study it section by section (not chapters) in more detail.

How is that for a challenge?

**Tony Randall**



**Recommended further reading for anyone interested in Paul and his writings**

# What kind of person do you want to be?

When you're in a situation where you need to decide, morally, what you should do, what question do you ask? Perhaps: What's the right thing to do? What does God or Scripture say I should do? What action will lead to the best outcome? What does my conscience say?

All of these are valid questions. But one question sometimes gets overlooked: 'what **kind of person** do I want to be?'

This question of character is especially relevant in the kind of times we're living through, with rapid change and global turbulence, and it's one area we have some control over. But it's a question that has been important throughout history.

Equally important, though, is the answer to this question. What character traits – or virtues – do we value? In a society that often puts the individual above community, it can feel hard to identify what character traits we can all unite around. However, there are many we can draw on. In the New Testament, traits such as patience, kindness and self-control are described as 'fruits of the Spirit' (Galatians 5:22–23). The ancient Greek philosopher Aristotle, and St Thomas Aquinas (who developed Aristotle's ideas within the Christian tradition), promote virtues such as courage and justice.

How are these ideas relevant today?

Consider for example, their relevance in these turbulent political times, as we have seen since recent local elections. Often when it comes to choosing whom to vote for, we rightly look at policies and ideas. But character also matters: what kind of people do we want in our politicians and leaders?

There's no doubt that voters value qualities like charisma, candour and confidence. But at a time when populism is on the rise, people are drawn to the big characters who offer simple answers to complex questions. This means that we are at risk of prioritising those qualities at the expense of others, such as leading with honesty and integrity, showing wise judgement, or acting with courage.

Or look at other aspects of our lives. The use of artificial intelligence (AI) is rapidly growing, and – like smartphones and social media – becoming part of our everyday work and personal lives. This is another area where it can be tempting to feel powerless as things change around us. But increasingly we're seeing people exercise the control they have to resist some of these changes, for instance through a proposed smartphone ban in schools, and parents increasingly limiting their kids' use of social media. These suggest we want children to become the kinds of people who have self-control – not being addicted to their phones – and are balanced – valuing human connection and not being too absorbed in a superficial world of self-promotion.

Likewise with AI, if adults and children want to be thinkers – capable of independent, deep and complex thought – we can learn how to use it with a clear purpose and limits, rather than letting it take over our lives. This might include, for instance, restricting the tasks we use it for, and ensuring we don't simply allow it to think on our behalf. And if we want to be people who recognise that we need connection with our friends, family and communities, we must remember never to use it to completely replace human contact.

So as you're contemplating what you do in any situation, I hope that alongside questions like 'what should I do?', you



Proposed smartphone ban in schools, and limiting kids' use of social media, suggest we want children to become the kinds of people who are balanced and have self-control.

also ask what kind of person you want to be, and what character traits or virtues matter to you. The thinkers who pose this important question argue this isn't worth doing just for its own sake, but because living in accordance with these kinds of qualities or virtues is the best way to live well as a human being, and to achieve lasting happiness and fulfilment. That sounds like a life worth living.

*Andrew Grey*

## **Just War Concept: the Theology of War**

When J. D. Vance, the Vice-President of the USA and himself a Catholic, said of Pope Leo, 'I think it's very, very important for the pope to be careful when he talks about matters of theology'. He was responding to the Pope's tweet, 'Anyone who is a disciple of Christ ... is never on the side of those who ... today drop bombs'.

As regards theology, it is often pointed out that not all Popes were great theologians, and that the greatest theologians didn't become Popes! While I would not criticise anyone for challenging theological statements from a Pope, nor hold Popes to be infallible, the fact is that there exists a well-developed theology about wars treasured by Roman Catholics, Anglicans and other denominations. After all, historically Christians have not been strangers in the theatre of war.

Justifiably so: for example as Mr Vance himself pointed to, in the defeat of Nazism and rescuing Jews from the holocaust in WW2.

When are wars justified, and how may a just war be characterised? Ancient Egypt had rules about the ethics of war; and the Hindu scripture, Mahabharatha, in around 3000 BC discusses *Dharma Yudh* (duty to go to war) with Lord Krishna advising King Arjun that it was his duty to go to war, although Arjun had misgivings about harming his kith and kin, and wondered if war was worth all the sufferings that would ensue.

Early Christian thinking about justifiable wars was a re-interpretation of Aristotle's thesis in Greek by St Augustine. This has continued to influence Christian thinking since that time. The Great Wars, the Cold war and the Atom Bomb, all injected a sense of urgency to these considerations.

In the early and middle part of the 20<sup>th</sup> Century, an enormous amount of thought was given by theologians trying to formulate a Christian perspective on war.

Most Christian denominations now accept the two parts of the Just War Theory: *Jus ad Bellum* (the right to go to war) and *Jus in Bello* (the right way to conduct wars.) .

The test for the rightness of going to war may be summarised as

- Having just cause,
- Being a last resort,

- Being declared by a proper authority,
- Possessing right intention,
- Having a reasonable chance of success, and
- The end being proportional to the means used.

There are also criteria for conduct during and after a war.

- Intentional harming of civilians is strictly forbidden;
- The level of force used must be the minimum required for the military objectives;
- Captured soldiers and prisoners of war must be treated humanely .
- Peace treaties should not be vindictive and leaders should be accountable through fair trials.
- The winning side has an obligation to restore order and basic rights to the vanquished people.

Each of the above criteria requires a fair bit of unpacking and thinking through, of course. There will always be scope for discussion and disagreement about them. Nevertheless, it is important to heed them as Pope Leo did! As an exercise, we too can apply these criteria to the wars that are being waged now. What conclusions do we come to?

Going back to J. D. Vance, we can also wonder if, even as a devout Catholic, he is fully conversant with the Just War theology.

**Anna Thomas-Betts**

# **50<sup>TH</sup> LANGLEY CARNIVAL**

**Langley Memorial Ground**

**Saturday 11<sup>th</sup> July 2026**

**12 Noon to 4.30pm**

**Unique Punch and Judy**

**Basil and Crew Mobile Farm**



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*Fortitudo Mentem protegit  
Perseuerantiam  
Regnum Celorum*

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*"The staff at Lodge Brothers have been sympathetic, understanding and supportive. They were with us every step of the way throughout a very difficult time and we are and will be forever grateful for their support."*

★★★★★ - Mr Robinson

**Lodge**  
BROTHERS 1780

*the family you can turn to*

[www.lodgebrothers.co.uk](http://www.lodgebrothers.co.uk)



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## Calling all Readers!

*Don't forget to let us know if you can shed light on the names  
of streets where you live...*

*And do tell us about your favourite hymn—which and why!*

# Parish Directory

## St Mary's Church

[www.langleymarish.com/stmary](http://www.langleymarish.com/stmary)

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Hall Lettings: Simona de Gregorio.  
churchcentre@hotmail.com

Parish Administrator: Angus MacKenzie 01753 350444 langleymarish@gmail.com

## St Francis Church

[www.langleymarish.com/stfrancis](http://www.langleymarish.com/stfrancis)

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Hall Hire: Mrs Joy Raynor 01753 676011 joyraynor@aol.com

## Christ the Worker Church

[www.langleymarish.com/c-t-w/](http://www.langleymarish.com/c-t-w/)

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Hall Lettings: Barbara Soko tel. 07894 535522 christthe worker@gmail.com

## Holy Family Catholic Church

<http://www.holyfamily.co.uk>

Parish Priest: Father Tony Brennan

Deacon: Rev. Graham Jones

Hall Hire: Mrs Lisa Chong

All contactable at 01753 543770, parish.holyfamily@northamptondiocese.org

Parish Worker: Mr Kieran McKeown 01753 543770 kieranmckeown50@yahoo.co.uk

## Langley Free Church

[www.langleyfree.org.uk/](http://www.langleyfree.org.uk/)

Secretary: Paul Noyce 07831 428013 secretary@langleyfree.co.uk

Hall Hire: bookings@langleyfree.co.uk