

February & March 2024

Around Langley



Trelawney Avenue Shopping Parade

A FREE MAGAZINE
published by the Langley Churches
for the people of Langley

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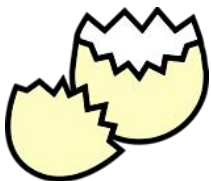
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Easter Cracked

Children from Langley primary schools will take part in the Easter Cracked programme at Langley Free church during the week commencing 11th March. While covering the RE syllabus it provides a highly interactive way in which children can learn the story of Easter.



A Happy Easter to all our readers. As we pray for peace in our time, let us hope that this will be a time of refreshment and rejuvenation for everyone.

Turmoil ...

February might be a little late to wish you a Happy New Year but as it is our first publication of 2024 we do so. In writing that, I recognise that for many, life is particularly hard going at present and I have a mental picture of a world in turmoil.

Conflicts ongoing in Ukraine, Israel and Palestine, the Red Sea, and much of Africa, together with political tensions, both internationally and at home, may add stress to our personal problems here. These may be concerns with the ravages of the weather, continuing high cost of living, housing, access to health and care services, local authorities struggling to provide even the most basic of services, children's education, and for some the lack of rewarding employment opportunities. All of these, together with a sense that society is breaking up, or at least has become a little less friendly.

Articles in this issue reflect the way in which some groups are trying to help meet some of those needs. Look too at page 11, the Regular Activities page where Shamrocks, Refresh, 'Mondays' and Craft afternoons at LFC, all of which offer a warm welcome and the opportunity to meet and chat with others. There are local organisations too, like Slough Outreach and SHOC who regularly provide help for the most vulnerable.

This is a Leap Year and, as well as an extra day in February, there are a few dates worth noting. The 14th of February may offer romance as it is St Valentine's Day and Spring officially begins on 19th March. Later the clocks are changed so that when we wake up on Sunday 31st March we will have 'lost an hour' but have a long day of sunshine ahead.

Mother's Day is on Sunday 20th March and Christians will celebrate the Easter period with Easter Sunday on 31st March preceded by the period of Lent and then Palm Sunday and Good Friday. Our two Faith Matters items relate to both Easter, the death of Jesus and in Epiphany his birth into the world.

Enjoy your reading.

Tony Randall



News from Around Langley

Langley Community Coffee Shop



By the time this report is published, we will only have 4 weeks of winter left if Spring begins on 1st March. Spring brings hope, hope that this year will be different, that peace will have come to Gaza and Ukraine, that the weather will be kinder and more will have been done to prevent flooding and to reduce climate change and that people at home will have a better standard of living without the threat of cost of living continually rising. At least Langley Community Coffee Shop provides a warm place where people can meet up with friends, exchange their news, and if they are new make friends.

This year we shall continue with our activities such as having a speaker once a month, remembering special times such as Easter and Christmas with festive food and a quiz, an outing in June and Christmas Lunch. One of the activities we have is the armchair exercises led by Sam and which are really enjoyable. There is always the possibility of doing [more](#) outings provided there is someone to organize them. We are always looking for volunteers to help and that is one way of getting to know more people. We meet every Tuesday from 10am until 11.30am in St. Joseph's Hall at the back of The Holy Family Catholic Church in Trelawney Avenue, SL37UD.

Sheila Papali.

Shamrocks for Coffee



We were looking for a Fellowship/Club for our Mum, that she could attend regularly. Well, we found it at Shamrocks Friendship Club, Langley. Walking through the doors of Shamrocks on a Monday morning in October 2023 was such a joy. We were greeted with warm smiles, welcome and of course, tea and coffee.

The name says it all, Friendship Club. It's a community, where everyone is equal and treated with respect, understanding, and support, a true Community, looking out for each other and praying for each other. But at Shamrocks it was not just about tea and coffee. We were also kept updated about health issues and support available for our members. . We have guest speakers such as the local Community Police, solicitors, local Post Master, Well Being Counsellor, a speaker from Thames Hospice, a handyman, Charity Organisations, local Pharmacist, local Councillor

Thank you to the owners of Shamrock, for providing a warm and safe environment for our Seniors. . Thank you to the Staff, always ready with teas and coffee, and the Reverend Shola Aoko who always covers us with prayers, thanking God for His mercy and love towards us.

Debra (Shamrocks Friendship Club)

Footnote: These coffee mornings have brought together many people who came as strangers and now they are all friends. We help them with so many issues that

may arise in their everyday lives. We welcome all from the community Mondays between 10am—12pm.

We request anyone who could be a guest speaker, on any topic that improves the welfare of our members, to contact Mags or Ajay at Shamrocks (07825 567 485.).

Warm Welcome at Langley Free Church

In 2022 when we first decided to open the church on a Tuesday evening during the



winter months and invite local people to come and have a free hot meal, we had no idea what response we would get. Would the idea of coming out on a dark, cold, windy or rainy night to an unfamiliar place, a Church at that, to spend time with a bunch of strangers be attractive? Would food, board games, table tennis, pool, colouring, puzzles, a guaranteed warm place, and a chance to chat or relax with others be of interest? Was Tuesday the best day? Was 5-7pm the right time? Would we have enough people to commit time to cook or help every week? How would we measure success or decide whether to continue?

The most obvious question we get from people each week is "How many people came?" and based on that they will say either "Oh, that's good" or "Let's hope more come next time". But to those regularly organising and helping each

week, it's not really about numbers, which has been anything from 3 to 16; it's about wanting to reach out to others and help them in any way we can. At the same time, it's about getting to know new people and each other, and enjoying ourselves at the same time.

We don't know why people will or won't come to us on a Tuesday, the reasons are countless, but we do know that each of us is in need of something at some time. We have found that we have been there on Tuesday for some of our new friends when they needed us, and that is our measure of success. I pray that more people in and around Langley will take up our offer and know that there is always a warm welcome, warm space and warm (hot) food here at Langley Free on a Tuesday evening 5-7pm.

At present Warm Welcome is planned to run until the end of February.

Kevin Schaffer

Cycling Round Australia—for Charity

My name is John Reed. I have lived in Langley for about 30 years and am raising funds in aid of the British Airways charity 'Flying Start'. Funds are used to help disadvantaged young children both in the UK, and places around the world to which BA flies, to help give them the best possible start in life.

On Saturday 17 February 2024 I shall be embarking on a bicycle (non-electric) ride that will be starting off at the top of

Mt Dandenong, (just east of Melbourne, in the state of Victoria, Australia), heading down to South point (the southern-most tip of mainland Australia) from there, I shall be cycling in an anticlockwise direction around Australia, finishing my ride at the starting point—on the top of Mt Dandenong.

What makes my ride unique?

- I am currently 69 years young. Depending on when I finish the ride, I may have turned seventy.
- Hopefully, my ride will be encompassing the extremities of Australia.
- I have never undertaken a challenge as great as this one before.
- I shall be taking nearly eight months of unpaid leave from work to complete the ride.
- I don't know of anyone else of my age who has done the same ride.

Will you support and sponsor me in my endeavour, please? Many thanks in anticipation! You can donate at <https://www.bacommunityfund.co.uk/p/johnreedsbikeridearoundaustralia>

John Reed

Special Days

Someone once asked me what three things that we in the UK have imported from the United States, I thought we would have been better without. I suspect that most of you reading my answer would have had a different list from mine. My three are:



North American **Grey Squirrels**, whose introduction has indirectly led to a loss of most of

the rarer and prettier native; Red Squirrel species:

Halloween, which can lead to mischief by children or other young people, and to a fright for old people living alone who may be scared by a knock on their front door during a dark winter's night;

Black Friday which leads to a burst in consumerism in the run up to Christmas.

In the US, Black Friday filled a gap between the national public holidays of Thanksgiving and Christmas. It avoided a situation where businesses would be closed for Thanksgiving, be reopened a couple of days later, then closed again for Christmas and reopen before the New Year. The name "Black Friday" originated when large numbers of tourists coming from the suburbs into the city caused problems for US police forces. As we in the UK do not celebrate Thanksgiving Day, there is no gap to fill in before Christmas, nor a yoyo between businesses opening and closing in the run up to Christmas. Instead, traditionally our sales days here in England started on Boxing Day.

To the Christians of the first century AD, they would have had no concept of our Black Friday, but they might well have thought of what we now call Good Friday,

Toddler Group at St Francis of Assisi, London Road

After many years, 'Little Flowers', the Toddler Group run at St Francis Church, which met weekly on a Friday morning during term time, has sadly come to an end. However, we prefer to say it has been paused, rather than ended. The group was popular and had a waiting list, but we lack the volunteers to make it viable long term.

We are planning to restart a toddler group in September this year and we are looking for a team of volunteers who can commit to re-forming the group which will continue to meet on Friday mornings. If you are able to help in anyway, please let me know as soon as possible.



Rev. Chris Ferris.

rectoroflangley@gmail.com

the day on which Jesus Christ, their Lord and Saviour was executed by death on a cross as a black day. How, you may ask, can we today treat that day as "Good". What was good about Jesus suffering and dying which we remember on the anniversary of that crucifixion at the end of March?

Christians today call that day "Good Friday" because, despite the barbarity of the event of Jesus' crucifixion, the effect of what it achieved for a fallen humanity was "good" As a hymn describes it, "There was no other good enough to pay the price of sin. He only could unlock the gate of heaven and let us in. Good Friday is not a Black Friday or even a Bad Friday, but a Friday that was good for you and me. It too fills a gap. The gap between a fallen and a restored world.

Bill Birmingham

Does 'The Church' Move With The Times?

Firstly, what do you understand by 'the Church'?

The 'Church' according to the Bible, has two meanings. Firstly it can apply to *all believers everywhere throughout history* or secondly to *a local group of believers*.

Taking up the second meaning, do you think they move with the times? Of paramount importance to us as Christians is to consider how much and on which issues, we 'should' move with the times. Our 'go- to' guide always has to be rooted in God's word – the Bible. That isn't as easy as it sounds.

Clearly there are practices we read about in the Old Testament which would be totally inappropriate, such as stoning those guilty of a crime or cutting off their

hands. But what about when it comes to forming our opinions on issues such as sexual orientation, gender re-assignment, marriage and divorce, or women in Church leadership. Sometimes recognising God's guidance is not always easy.

Langley Free church is within the Baptist Union of Great Britain, but we are autonomous, so members come together to decide our position on these matters, taking into account the restrictions imposed by the law and safe guarding. We don't all agree as you would expect but we come to a consensus of opinions.

We are currently compiling our 'Christian Ethos statement'. In this we set out our values. It shows what makes us distinctive and gives us our identity. It is the environment within which our organisation's mission and activity are formed and delivered.

Jesus Christ was a radical thinker of his time in so many ways. We too need to look ahead so that we rise to the challenges of the day, yet not compromising on God's word, making it multiple choice to suit ourselves.

Wendy Williams

Dee S Clark



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STRAUSS: *Four Last Songs*

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Sunday Evening Services in Lent



WORTHY IS THE LAMB

1. The Holiness of God *February 18th*
2. The Mercy of God *February 25th*
3. The Grace of God *March 3rd*
4. The Lamb who took my place *March 10th*
5. The Cross of Christ *March 17th*
6. The Lamb Reigns *March 24th*

Calling all readers of *Around Langley*

Do you enjoy reading Around Langley? Are you interested in joining the new Editorial Team about to be set up? If you would like to contribute to reviews of past issues and share ideas for the future of the magazine, please contact Tony Randall or Anna Thomas-Betts for further information. (Contact details on page 2)

Regular Weekly Service Times

***Special Services for the Holy Week
are listed on page 18***



Holy Family (Roman Catholic) (Trelawney Avenue)

We will be having Masses at 5pm on Saturdays and 9.30am and 11.30am on Sundays

The 9.30am Mass is live streamed on our YouTube Channel:
"HOLYFAMILYCHURCHLIVE"

Langley Free Church (Baptist) (Trelawney Avenue)

Please note that there will be services on all Sundays at 10.30am.

Communion will be as pre-Covid with no restrictions.

Now that the church is without a minister, services will continue to be led by members of the congregation. Speakers will be drawn from within the church and from outside, including representatives of Christian charities and missionary organisations.

Communion will be taken on the second Sunday in the month,
11th February and 10th March

The Anglican Churches

St Mary (St Mary's Road)

8am Holy Communion (BCP, said)

11am Family Communion

Christ the Worker (Parlaunt Road)

9.30am Holy Communion on Second and Fourth Sundays

11am Service of the Word on First, Third and Fifth Sundays

St Francis of Assisi (London Road)

All Sunday Services start at 9.30am (unless specified otherwise)

Holy Communion First, Second and Third Sundays,
Service of the Word (all-age) Fourth Sunday,
Fifth Sunday, no fixed format

Regular Activities at Langley Churches

Bible Study

On Zoom Wednesday afternoons, 2pm
(Contact: diana.iller@gmail.com)

Langley Free Church: Thursdays 7.30pm at church and mornings at a house.
(Contact secretary@langleyfree.org.uk or phone 01753 540771)

Christ the Worker: Mondays, 2pm (Contact: Shola Aoko, shola_aoko@yahoo.co.uk)

'MONDAYS' at LFC

If it's company you're after, why not join us at Langley Free Church on a Monday for a cuppa—any time between 11am and 2pm. Come for an hour or two, or stay for longer. Please bring your own lunch with you. There will be a Fish and Chips option on the first Monday of the month. Entry charge: £2.

Oasis at Langley Free

Wednesdays from 1.30 to 3.30pm
Midweek Fellowship and occasional guest speakers.
Contact: Ann Portsmouth 01753 585845

Christ the Worker and Shamrocks Friendship Club



Every Monday at the Shamrocks pub, 10am—noon, 12 Parlaunt Road, Langley, SL3 8BB. Tea, coffee, useful information from guest speakers and more... Everyone welcome.

Messy Church

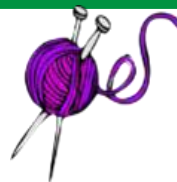
There will be a messy Church at Langley Free Church on 3rd March, including a meal, 4 to 6pm



REFRESH! at St Francis

Third Thursday of every month
(February 15th and March 21st)

Join us for tea and cake and fellowship with a talk or maybe a quiz or even a surprise activity! A warm welcome awaits you!



Craft Afternoons 2024 at LFC 12–4pm

Bring your hobby along and join us on the 3rd Saturday of every month, but NOT IN DECEMBER. Next meeting 17th February and 16th March..

Contact Chris on 07789 838 500.
(Suggested donation £2 towards refreshments)

Faith Matters

The Cross and the Crucifix

People like me who followed the proceedings of the first part of the Roman Catholic Synod on Synodality unfolding throughout last October (part two will be during October of this year) will have noticed that those taking part have kept in mind the reality of the Church as the 'People of God', i.e., all Christians. The one-year period between the two sessions is a period of reflection and prayer, listening to the Spirit, giving the Synod members and all of us Christians, time for the seeds the Spirit has sown in us to germinate and ripen.

I found it significant that the Synod started with an opening Ecumenical Vigil. At the end of the first session, the members of the General Assembly sent an open letter addressed to all of us, the 'People of God' in which they write: "During the opening ecumenical vigil, we experienced how the thirst for unity increases in the silent contemplation of the crucified Christ. In fact, the Cross is the only cathedra of the One who, having given himself for the salvation of the world,

entrusted his disciples to His Father, so that "they all may be one." (Jn 17:21). The bishops are telling us that the silent contemplation together of the crucified Christ is a way that leads to Christian reunion. It is the way of the cross, of Jesus crucified, his dying for us to save us, to make us all visibly the members of the body of Christ.

"The Oxford Companion of Christian Thought" defines the entry entitled 'cross and crucifixion' as "respectively, the instrument and the manner of Jesus' death, which became in turn, the most universally recognized symbol of Christianity, and traditionally the paradigm of authentic discipleship." The gospel accounts of the last supper, the passion, death and resurrection of Jesus are at the heart of the Bible. They tell us about the extent of God's love for all people. To save all, God became man, was condemned to a shameful death by

crucifixion. It was all God's plan. Over time, the cross turned from being a symbol of cruelty to becoming a symbol of God's love. Writing before the gospels were written, St Paul insists that the transforming power that came from the risen Christ must always be held in tension with the



suffering of the cross (Rom 1:16-17). As the Catechism of the Catholic Church explains: "Baptism unites us with Jesus Christ, incorporates us into the redemptive death on the cross, thereby freeing us from the power of Original Sin and all personal sins, and causes us to rise with him to a life without end". (n194). This effectively clarifies what all Christians profess when reciting the Creed : " For our sake he (Jesus) was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again...he ascended into heaven and is seated at the right hand of the Father."

The vision of the sign of the cross in the sky to the Roman Emperor Constantine on 27th October, 312 AD and the writing next to it in Greek meaning "in this sign you will be victorious" were, according to tradition, the occasion that eventually turned the Roman Emperor from being the persecutor of Christianity to becoming progressively its protector. By 380 AD Christianity became the State Church of the Roman Empire. Eventually the Crusaders were inspired by this tradition and made the cross their emblem. In the Middle Ages, people like St Bernard of Clairvaux and St Francis of Assisi, to emphasize the humanity of Christ, preferred the crucifix to the empty cross. With the Reformation, a change came about. While Luther kept the crucifix, other reformers mostly of a Calvinistic persuasion generally preferred the symbol of the cross rather than the crucifix. And so is the situation today.

The cross and the crucifix both remind us of two historical facts. The cross we venerate on Good Friday reminds us of the cross upon which Jesus was crucified. Today Jesus is no longer on the cross but is ascended victorious over death into heaven. The crucifix, however, still reminds us of what Jesus endured to redeem us and that we too are called to carry our cross in our daily life. Jesus could not be more explicit about this: "Anyone who wants to be a follower of mine must renounce himself and take up the cross and follow me." (Mt 16: 24-26). As to which of the two options, the cross or the crucifix is to be displayed, both groups Catholics and non-Catholic Christians, believe that both events are vital to basic Christian doctrine. Both have their merit; each expresses a complementary point of the Christian faith.

Julian of Norwich, the fourteenth-century visionary wrote in her *Revelations of Divine Love* how she fixed her gaze on the cross where her loved one was. For an extended period, she refused to think of Jesus in heaven but asked to receive Jesus' pain in her own body. "This is my heaven", she writes, "sharing his pain, as a mother, desperate with love asks to receive and relieve the pain of her child". In the parlour of the Jesuit house I once lived in, there is a life size painting of the crucified Christ with a young man fixing his gaze on the face of the dying Jesus and saying: "Lord Jesus, let me take your place."

Alfred Agius

Epiphanytide

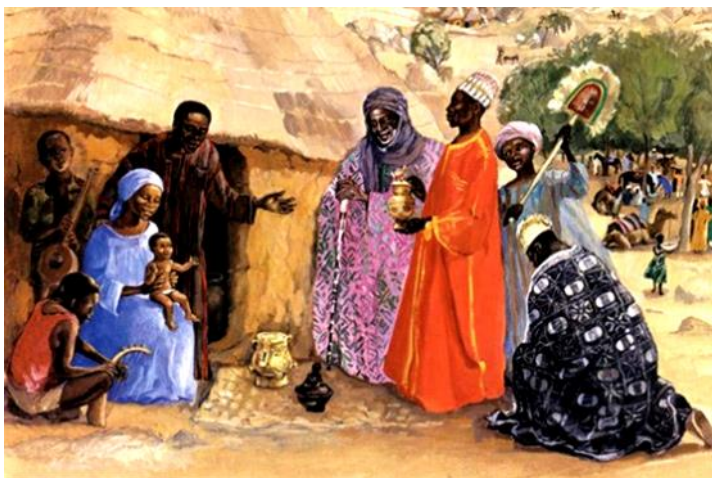
Epiphany, derived from the Greek word *epiphaneia* meaning revelation or manifestation, can be a slightly confusing time. Traditionally, we celebrate it on January 6th, also generally known as 'twelfth night'. Most churches follow it with a few weeks known as Epiphanytide, reflecting on aspects of the same theme. On the Feast of Epiphany itself, the main focus is on the wise men coming from far away countries to pay homage to baby Jesus, 'born to be King of the Jews', bearing gifts of gold, myrrh and incense, gifts fit for a prince. Matthew's gospel is not definitive about 'when', simply saying that it was 'after Jesus was born in Bethlehem'.

Legend has made the wise men 'three kings', given them names so forth, all adding to the colourful pageantry of Christmas. And speculations abound about the special astronomical phenomenon of the star that led them to Israel. Of course, we often ignore the dark side of the story, about the innocent baby boys of Israel being killed on Herod's order. Maybe 2024, with all the killings going

on of children in Gaza, is a year when we should not forget that part of the story in the gospel.

Back to 'revelation': it is meant to be the manifestation of God's glory In Jesus, or the divinity of Jesus, with an emphasis on the glory seen by non-Jews as well as Jews. At the first Epiphany (see Alfred Agius, *Around Langley* 2021) the glory of God was revealed to the wise men, non-Jews, from the East – although I ask myself why the angels singing 'Glory to God in the highest' and appearing to shepherds, on the fringes of society, was not the first Epiphany!

Although the Jews saw themselves as the chosen people of God at that time, at Epiphany we are being told clearly that God, and Jesus, are for anyone who seeks him. This was not a totally alien concept even then. That God reveals himself, and acts through, non-Jews was becoming more apparent through the few centuries before the birth of Christ;



for example in the intervention of Cyrus, the Persian King, in releasing Israel from exile in Babylon. Indeed, the vast majority of Christians like us have been privileged to 'behold his glory' as John's gospel says, whatever our ancestry and ethnic origins.

The themes for the Sundays following the Epiphany Sunday are narratives of how the bible lists instances of revelation and how different people reacted to it. Commonly, the baptism of Jesus by John the Baptist is commemorated on the following Sunday. Matthew records: "... suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'" An explicit declaration of the glory of God in Jesus!

On other Sundays the gospel reading refers to the effect that this had on people: we have the calling of the disciples: Andrew following Jesus after the baptism to see where Jesus lived; Peter and Andrew after landing a heavy catch of fish, under Jesus' direction. We also remember the first miracle of Jesus as recorded by John at the wedding at Cana, turning water into wine, not just the power of God that Jesus could call upon, but also the empathy of Jesus, the man, with the groom's family at the wedding party.

In the Revised Common Lectionary, with its three-year cycle of readings, we also

have readings during the weeks of Epiphany about Jesus reading from the scriptures and about some healing miracles. The passages he chooses to read, from Isaiah for example, tell us how he is going to shape his ministry: "The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the broken-hearted, to proclaim freedom for the captives and release from darkness for the prisoners". It is through such priorities that he will manifest the nature of God and his own divinity that reflects that. Other passages we read in Epiphany are versions of the Beatitudes, again giving us clear idea of what his Kingdom will be like.

The ultimate revelation of God 'glorifying the Son' happened of course when he was raised up on the cross and at his resurrection.

At the end of the season of Epiphany, we have the presentation of Christ at the temple and Simeon's song, 'mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel'. An epitome of what Epiphany is; no equivocation, salvation is for everyone. The message that Epiphany holds out to me is that our God, revealed in Jesus Christ, is indeed for everyone, not confined by time or space.

Anna Thomas-Betts

Another Puzzle from Angus Mackenzie

Can you **UNSCRAMBLE** + these **LENT** anagrams?

Can you unscramble the letters to find
a word, phrase or name associated with Lent?

HINT a capital letter is used for the start of each word



| | | | | | | |
|----|-------------------------------|---|---------------------------------|--|-------------------------------|---|
| 40 | 1 hoVerS duTySea | | 2 hAs WeedySand | | 3 lamP dunSay | |
| | 4 doGo Fryaid | + | 5 Fryto yaDs | | 6 Fryto thiNGs | |
| | 7 Wrenslides | | 8 overPass | | 9 hasWing Fete | + |
| | 10 saLt prepUs | | 11 eH ash Resin | | 12 tErsea dunSay | |

Answers (in order of numbering): Shrove Tuesday, Ash Wednesday, Palm Sunday, Good Friday, Forty Days, Forty Nights, Wilderness, Passover, Washing Feet, Last Supper, He Has Risen, Easter Sunday



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Church Services during Holy Week 25th—31st March



Holy Family Church

- 23rd/24th PALM SUNDAY WEEKEND:** Masses on Saturday (5pm) and Sunday (9.30am and 11.30am)
- 27th** Reconciliation Services at 2pm and 8pm
- 28th MAUNDY THURSDAY:** Mass at 8pm
- 29th GOOD FRIDAY:** Children's Service at 10am; Services at 3pm and 8pm
- 30th HOLY SATURDAY:** First Mass of Easter at 8pm
- 31st EASTER SUNDAY:** Masses at 8am, 9.30am and 11.30am

The Anglican Churches

- 25th/26th/27th COMPLINE** 8pm at St Mary, Christ the Worker and St Francis respectively
- 28th MAUNDY THURSDAY:** Holy Communion and Vigil 8pm at St Mary
- 29th GOOD FRIDAY:** Service of Reflection 10am at St Francis
Service, then Walk of Witness 10.45am at Christ the Worker
3 Hours at the Cross 12noon St Mary
- 30th HOLY SATURDAY:** Easter Garden for children 9.30am at St Mary
Easter Vigil at 8pm St Mary
- 31st EASTER SUNDAY:** Communion Services at 8am and 11am at St Mary,
9.30am St Francis, 11am Christ the Worker

Langley Free Church

- 28th MAUNDY THURSDAY:** 7.30 pm Communion Service
- 29th GOOD FRIDAY:** 10am Service (followed by Walk of Witness)
- 31st EASTER:** 10-30am All Age Easter Celebration Service

Good Friday Walk of Witness

Our annual ecumenical Walk of Witness will take place on Good Friday. As usual, the procession will start from Christ the Worker Church in Parlaunt Road and will make its way to the Holy Family Roman Catholic Church, passing Langley Free Church on the way. Please meet at Christ the Worker for a prompt start at 11.15am.



Robert, Chris, Andrew & Michael Lodge

OUR FAMILY HELPING YOUR FAMILY

For over 240 years, eight generations of the Lodge Family have been privileged to help local families in their time of need. We provide all funerals, whether modern, traditional, green or alternative, with care and compassion.

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"The staff at Lodge Brothers have been sympathetic, understanding and supportive. They were with us every step of the way throughout a very difficult time and we are and will be forever grateful for their support."

★★★★★ - Mr Robinson

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the family you can turn to

www.lodgebrothers.co.uk



ASK ABOUT OUR PRE-PAYMENT
FUNERAL PLANS

Parish Directory

St Mary's Church

www.langleymarish.com/stmary

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Hall Lettings: Simona de Gregorio. tel. 07968 408813

churchcentre@hotmail.com

Parish Administrator: Angus MacKenzie 01753 350444 langleymarish@gmail.com

St Francis Church

www.langleymarish.com/stfrancis

Team Rector: Rev. Chris Ferris 07910 077885 rectoroflangley@gmail.com

Rev. Shola Aoko 01753 547025 shola_aoko@yahoo.co.uk

Hall Hire: Mrs Joy Raynor 01753 676011 joyraynor@aol.com

Christ the Worker Church

www.langleymarish.com/c-t-w/

Rev. Shola Aoko 01753 547025 shola_aoko@yahoo.co.uk

Hall Lettings: Barbara Soko tel. 07894 535522 christthe worker@gmail.com

Holy Family Catholic Church

www.holyfamily.co.uk

Parish Priest: Canon Kevin O'Driscoll

Deacon: Rev. Graham Jones

Hall Hire: Mrs Maria Boland

All above contactable at 01753 543770 holyfamilylangley@yahoo.co.uk

Parish Worker: Mr Kieran McKeown 01753 543770 kieranmckeown50@yahoo.co.uk

Langley Free Church

www.langleyfree.org.uk/

Secretary: Paul Noyce 07831 428013 secretary@langleyfree.co.uk

Hall Hire: Jenna Kralyik 07927 175182 bookings@langleyfree.co.uk

bookings@langleyfree.co.uk